



Lion, Lamb, & my LORD



Blessed Be The Name of The LORD!

Hello bcc, believers, followers, our guests, & to us all.
May I just start off with Glorious Good News right now!

Psalm 113:2-7

Blessed be the name of the Lord
From this time forth and forevermore!
From the rising of the sun to its going down
The Lord's name is to be praised.
The Lord is high above all nations,
His glory above the heavens.
Who is like the Lord our God,
Who dwells on high,
Who humbles Himself to behold
The things that are in the heavens and in the earth?
He raises the poor out of the dust,
And lifts the needy out of the ash heap,

Last week that sincere and serene character forming Word "who can be a lamb?" penetrated lives profoundly. I would like join this thought found in Isaiah 53:7 - he was "led as a lamb." How do we know when to be a lamb? We must be **led*** by the Holy Spirit. God is not committing us to be doormats and run over a part from HIM and HIS call.

We want to go further this week continuing with our theme of mighty lessons we can learn from a lamb. But before we whittle at the Word of Life, let us increase our faith by What God Is Doing in the earth!

- ▶ We revere our heroes who loss their lives in military. We remember our loved ones who have passed. We mourn with those who mourn death of loved ones unexpectedly due to Covid-19.
- ▶ Operation SOUL- adopted a company Vanessa & Kelly
- ▶ I have an extremely close sister-in-Christ, professional
- ▶ Radical evangelism for salvation

Let us pray "**The Lord's (our) Prayer**"

There is something in here for us "...Forgive us of our trespasses, as we forgive those who sin against us..."

Today's Topics:

- ▶ Forgiveness, Let is Go
- ▶ Pain, Hurts, Marks, Scars, Branded, Printed
- ▶ Does our houses have "fences?"
- ▶ A Book to Believe
- ▶ Death, Burial, and Resurrection Review for New
- ▶ Send us with Spirit & Supernatural Signs for Salvation

Revelation 5: 1-14 The Lion and The Lamb



Revelation 5: 5-6 The Lion and The Lamb

5 But one of the twenty-four elders said to me, "Stop weeping! Look, the Lion of the tribe of Judah, the heir to David's throne, has won the victory. He is worthy to open the scroll and it's seven seals."

The Lion of Judah / Root of David / Won the Victory / HE Is Worthy

The Royal Tribe, or the tribe from which Israel's rulers would come. The Messianic title Lion of the tribe of Judah comes from Gen. 49:9-10. The title Root of David comes from Isa. 11:10 in Rev. 22:16

Has Conquered - An allusion to Christ death, burial, and resurrection— events viewed as decisive victories in the war against evil. Christ's conquering activities give Him the right to rule (see John 16:33).

who can be a lamb? – I always admire how JESUS is both LION AND LAMB (LAL), not Lion or Lamb (LOL). It encapsulates the character of Jesus, the King and the Servant, who dwells in us. The One Whom we were made in the image of... that means we are to be like both Lion And Lamb. Power And Humility. The range of character traits and abilities Christ formed us in to depict and reflect Him is immaculate.— Chris Ceasar bcc HRep / Alum

6 Then I saw a Lamb that looked as if it had been slaughtered, but it was now standing between the throne and the four living beings and among the twenty-four elders. He had seven horns and seven eyes, which represent the sevenfold Spirit[c] of God that is sent out into every part of the earth.

The Lamb of God / As though it had been Slain or Slaughtered

Because of the elder's announcement, John hears and expected to see a Lion, but turns to see a Lamb instead.

John even used the specific word for a little lamb; he "Signifies a little or delicate lamb." (Clarke) The Lamb is presented in a way both sympathetic and powerful; He is living (stood a Lamb), but He still had the marks of previous sacrifice upon Him. Lamb imagery relates to Jesus' death on the cross. The tradition of viewing HIS death is as a sacrificed sheep in the OT— arises out of Isaiah 53: 4-8, 10-12.

The representative of the kingdom of heaven is a Lamb, representing humility, gentleness, and sacrificial love. The Lamb looks as though it had been slain. It's hard to describe what John saw, but this Lamb had the marks of sacrifice on it.

- ▶ Heaven, Paradise, Perfection
- ▶ And yet: The Lamb is visibly as though slain, slaughtered =
- ▶ butcher; to put to death by violence; mortally wounded

John 20:20-31 The LORD



Verse Phrases for our Faith	Subject	Studying the Scriptures
20 As he spoke, he showed them the wounds in his hands and his side. They were filled with joy when they saw the Lord!	Wounds Joy when seeing The LORD	
21 Again he said, "Peace be with you. As the Father has sent me, so I am sending you."	Peace be unto you Sending you	
22 Then he breathed on them and said, "Receive the Holy Spirit."	GOD The Holy Spirit	
23 If you forgive anyone's sins, they are forgiven. If you do not forgive them, they are not forgiven."	Forgiveness	
25 They told him, "We have seen the Lord!" But he replied, "I won't believe it unless I see the nail wounds in his hands, put my fingers into them, and place my hand into the wound in his side."	Seen The LORD Incredulity Wounds	State of unable and unwilling to believe something. As though he needed <u>Proof</u> .
26 Eight days later the disciples were together again, and this time Thomas was with them. The doors were locked; but suddenly, as before, Jesus was standing among them. "Peace be with you," he said.	Suddenly Jesus Standing Peace be unto you	
27 Then he said to Thomas, "Put your finger here, and look at my hands. Put your hand into the wound in my side. Don't be faithless any longer. Believe!"	Put your finger & hand in my wounds Believe	
28 "My Lord and my God!" Thomas exclaimed.	My Lord and my God!	
29 Then Jesus told him, "You believe because you have seen me. Blessed are those who believe without seeing me."	Blessed who Believe	
30 The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book.	Miraculous Signs This Book	
31 But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name.	Believing you will have life Power of His Name	

Notes

- ▶ My Wounds, Scars, Marks- i.e.-knee; climb fence
- ▶ Pain *** - Fences of Offenses & Defenses
- ▶ Forgiveness- is for ourselves, Let It Go
- ▶ Put your finger & hand in my wounds
- ▶ Believe This Book
- ▶ Death, Burial, and Resurrection
- ▶ R***- Another Paradise where an animal was slain, slaughtered.
- ▶ I was given an opportunity for deep deep prayer... specifically show me those in pain, hurting, multiple issues,

- ▶ Pain is a distressing feeling often caused by intense or damaging stimuli. The International Association for the Study of Pain's widely used definition defines pain as "an unpleasant sensory and emotional experience associated with actual or potential tissue damage, or described in terms of such damage"
- ▶ Luke 17:1 Then He said to the disciples, "It is impossible that no offenses should come, but woe to him through whom they do come! 3Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him. 4 And if he sins against you seven times in a day, and seven times in a day returns to you, saying, 'I repent,' you shall forgive him."5apostles said Lord, "Increase our faith."

Note on Thomas' Believing –*Matthew Henry's Commentary on the Whole Bible*

A very melancholy week, we have reason to think Thomas had of it, drooping, and in suspense, while the other disciples were full of joy; and it was owing to himself and his own folly.

God leaves no one out. God returns to make sure Thomas received what he needed in order to believe.

It has been pointed out that Thomas' confession of faith assigns to Jesus the attributes of Lord and God used in the Old Testament for Yahweh, for the one and only God. Thus now Jesus is addressed in the way Yahweh has been addressed by Israel.[11] The change is radical. It is interesting to note that Thomas, the skeptical, unbelieving and tough disciple, utters at the very end of the Gospel of John a superb declaration of faith which reflects in a variation the majestic opening lines of the same Gospel: "In the beginning was the Logos, and the Logos was with God, and the Logos was God" (Jn. 1:1).[12] This Logos became flesh and dwelt among us (Jn. 1:14), was crucified and risen, and now in John 20:28 is acknowledged Lord and God. With the confession of Thomas we have a supreme christological pronouncement, a tremendously advanced expression of faith which, despite its utter brevity, constitutes the ultimate statement in high Christology.[13]

Thomas' exclamatory statement is followed by a very important response from Jesus. Upon hearing his believing words, Christ addresses him with a remark and a beatitude: Thomas, "Because you have seen me, you have believed. Blessed are those who have not seen and (yet) have believed (Jn. 20:29)."